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**BOB BURNS**  
Commissioner

**ARIZONA CORPORATION COMMISSION**

March 27, 2017

Arizona Corporation Commission

**DOCKETED**

**MAR 27 2017**

**DOCKETED BY**  
GB

Mayor Coral Evans  
City of Flagstaff  
211 West Aspen Avenue  
Flagstaff, AZ 86001

RE: APS Rate Case, Docket Nos. E-01345A-16-0036, E-01345A-16-0123

Dear Mayor Evans:

I am pleased to report that I have scheduled a Public Comment Session in this matter on Monday, April 3, 2017. Here are the details:

Monday, April 3, 2017  
6:00 p.m.  
Flagstaff City Hall  
Council Chambers  
211 West Aspen Avenue  
Flagstaff, AZ 86001

I look forward to hearing from you and your constituents next week. I hope my fellow Commissioners will also want to attend to hear from you and your constituents regarding this important matter.

Sincerely,

Robert L. Burns  
Commissioner

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### CERTIFICATION OF SERVICE

On this 27th day of March, 2017, the foregoing document was filed with Docket Control as correspondence from Commissioner Bob Burns and copies of the following who have not consented to email were mailed on behalf of the Commissioner to the following who have not consented to email service. On this date or as soon as possible thereafter, the Commissioner's eDocket program will automatically email a link of the foregoing document to the following who have consented to email service.

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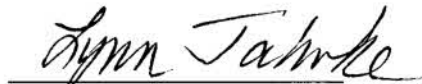
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By:



Lynn Jahnke

Executive Aide to Commissioner Bob Burns